

**Eco Grant**

**Church**

**Applications**

**2025/2026**

**Application for grant support from Lincolnshire Methodist District**

**Action for Hope Grant Stream**

**Applicant Details:**

|  |  |  |
| --- | --- | --- |
| **Church Name:** | **Circuit:** | |
| **Correspondent Name:** | **Position held:** | |
| **Address:** | | |
| **Tel. No.** | **Email:** | |
| **Online project reference number (if applicable)** | |  |
| **Amount requested** | |  |

*Please answer the following questions. The spaces given can be expanded as appropriate.*

**1. Please confirm that your church has fullfiled all the criteria for an Eco Grant:**

|  |  |
| --- | --- |
| a) The Church has a growth plan/mission action plan which includes a consideration of creation care and climate justice. *Please attach.* | Yes/No |
| b) The Church is registered with Eco Church | Yes/No |
| c) This application is consistent with the growth/mission action plan | Yes/No |
| d) The Church agrees to share the story of their improvements with the District (and the broader Connexion as appropriate) to inspire others. | Yes/No |
| e) The church has completed/started an assessment of our carbon footprint using the 360°carbon tool from Climate Stewards (or similar) | Yes/No |

**2. Details of the proposed project/improvements**

|  |
| --- |
|  |

**3. Project Costs**

|  |  |
| --- | --- |
| Total project cost |  |
| Professional Fees |  |
| VAT |  |
| Grant Requested |  |
| How will the balance be funded |  |
| Are these funds in place? |  |

*Please include a copy of your latest annual church accounts.*

**4. Authorisation**

The Church Council approved this application at its meeting on ……………………………………….

The Circuit Meeting approved this application at its meeting on ………………………………………..

Signed: …………………………………………………………….. Minister with pastoral charge

Date: ……………………………………..

**5. Submission of Application**

When completed please send this form and attachments to the District Officer at [PA@lincolnshiremethodist.org.uk](mailto:PA@lincolnshiremethodist.org.uk)

**6. Bank Details**

Please note that for larger projects requiring an online property project to be created grants will be drawn down from the District Advance Fund via the funding tab of the project.

|  |  |
| --- | --- |
| Account Name: | |
| Account Number: | Sort Code: |
| Name of Bank: |  |